NOTICE OF ANNUAL MEETING
NOVEMBER 19, 2026

POLO RESERVE METROPOLITAN DISTRICT
COUNTY OF ARAPAHOE, COLORADO

TO THE BOARD OF DIRECTORS OF THE POLO RESERVE METROPOLITAN DISTRICT AND TO ALL OTHER PERSONS TO WHOM IT MAY BE OF CONCERN:

NOTICE IS HEREBY GIVEN that the 2026 annual meeting of the Board of Directors of the Polo Reserve Metropolitan District, County of Arapahoe, Colorado, will be held on Thursday, November 19, 2026 at 6:30 p.m., at Columbine Country Club, 17 Fairway Lane, Littleton, CO 80123 or by phone at 206-388-4501; PIN: 8259625#. The meeting is open to the public. No official action will be taken at this meeting.

Dated this 17th day of October, 2026.

POLO RESERVE METROPOLITAN DISTRICT
By: /s/ Michael R. McGinnis, President

AGENDA

1. Call to Order
2. Presentation on the status of any and all public infrastructure projects and outstanding bonds, if any.
3. Review of unaudited financial statements showing year-to-date revenue and expenditures.
4. Public comment.
5. Adjournment.