

**NOTICE OF ANNUAL MEETING**  
**NOVEMBER 6, 2024**

**POLO RESERVE METROPOLITAN DISTRICT**  
**COUNTY OF ARAPAHOE, COLORADO**

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**TO THE BOARD OF DIRECTORS OF THE POLO RESERVE METROPOLITAN DISTRICT AND TO ALL OTHER PERSONS TO WHOM IT MAY BE OF CONCERN:**

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**NOTICE IS HEREBY GIVEN** that the 2024 annual meeting of the Board of Directors of the Polo Reserve Metropolitan District, County of Arapahoe, Colorado, will be held on Wednesday, November 6, 2024 at 7:30 p.m., at 4481 W. Caspian Circle, Littleton, Colorado 80128. The meeting is open to the public. No official action will be taken at this meeting.

Dated this 31<sup>st</sup> day of October, 2024.

POLO RESERVE METROPOLITAN DISTRICT  
By: /s/ William D. Steigers, President

**AGENDA**

1. Call to Order
2. Presentation on the status of any and all public infrastructure projects and outstanding bonds, if any.
3. Review of unaudited financial statements showing year-to-date revenue and expenditures.
4. Public comment.
5. Adjournment.